

List of the members of the LMC up to December, 2025

Name of the School:: DAV Public School, Hill Top Colony, Samaleshwar, OCP (MCL), IB Valley
Area PO : Brajrajnagar Angul-768216 (Odisha)

S.No.	Name	Designation	Address
1	GENERAL MANAGER	CHAIRMAN	GM, MCL , IB-VALLY AREA, BRAJRAJNAGAR, DIST- JHARSUGUDA (ODISHA)
2	DR. D. V. SETHI	VICE-CHAIRMAN	HONY. TREASURER, DAVCMC, A-1055, SUSHANT LOK-1, GURGAON - 122002, HARYANA
3	MR. L. N. PRADHAN	MANAGER	REGIONAL OFFICER CUM PRINCIPAL (DAV INSTITUTIONS) ODISHA ZONE-II, C/O DR. A.N. KHOSLA DAV PUBLIC SCHOOL, NEAR BASANTI COLONY, SUNDERGARH ROURKELA-769012 (ODISHA)
4	MS. IPSITA DAS	MEMBER	HEAD, DAV PUBLIC SCHOOL, UNIT - VIII, PO NAYAPALLI BHUBANESWAR KHURDA-751012 (ODISHA)
5	PROJECT OFFICER	MEMBER	PROJECT OFFICER, SOCP, MCL , IBV AREA, BRAJRAJNAGAR
6	AEAR PERSONNEL MANAGER	MEMBER	APM, MCL , IBV AREA, BRAJRAJNAGAR
7	AREA FINANCE MANAGER	MEMBER	AFM, MCL , IBV AREA, BRAJRAJNAGAR
8	PROJECT NOMINEE	MEMBER	PERSONNEL MANAGER, SOCP, MCL, IB VALLEY AREA
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MCL, ANAND VIHAR, BURLA
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MCL, IB VALLEY AREA, BRAJRAJNAGAR
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ITPS, BARHARPALLI
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.